

BETHLEHEM LUTHERAN CHURCH

JULY 3, 2022

FOURTH SUNDAY AFTER PENTECOST

Welcome! Thank you for joining us for worship this morning. In our service we gather before our almighty God to offer him our worship and praise. We also gather to strengthen ourselves through the study of God's holy and powerful word.

- **Restrooms** are located down the hallway directly opposite the entrance to the sanctuary and to the left.
- **There is a live video feed** of the service in the Fellowship Hall.
- **Prayer requests** – If you would like to request a special prayer to be said during the prayer of the church, please fill out one of the blue prayer cards found in the hymnal racks and place it in the offering plate.
- **The Sacrament of Holy Communion** – Please see the note on page 14 for instructions. Use page 156 in the front of the hymnal for personal preparation for the Sacrament.

Bethlehem Lutheran Church

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WORSHIP NOTES

THE SEASON OF PENTECOST

After reliving the great events of the life of Christ, the worshiping Church spends half a year focusing on the teachings of Christ. Following the red of Pentecost Sunday and the white of Trinity Sunday, the Church wears green during the season of Pentecost as the Spirit uses those teachings of Jesus to grow the faith of believers. The appointed lessons teach us the characteristics of the Holy Ministry, the Christian, the Church, our God, and the Christian life.



OUR THEME FOR TODAY

The journey from spiritual death to spiritual life begins with a recognition of guilt. We have sinned and fall short of fulfilling the Law of the Lord. Through contrition and repentance God prepares the heart to receive the gift of the Gospel.

BIBLE STUDY LESSON FOR TODAY

The Passover Lamb: Exodus 12:1-13, 29-42

THANKS TO GOD FOR THOSE SERVING US TODAY

Music	MIDI
Hospitality	Martin Schwenke
Ushers	Don Richards and Don Naujock
Elders	LuVerne Boes and Jeff Krueger
Altar	Aimee Krueger and Danielle Welch
Cleaning	Newman and Schlevensky Families
Counters	Tim Wehausen and Martin Schwenke

THE COMMON SERVICE

OPENING HYMN

CW HYMNAL #224, "GOD HIMSELF IS PRESENT"

INVOCATION

M(inister): In the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

CONFSSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY (KYRIE)

C: Lord, have mer - cy on us. Christ, have mer - cy on us.
on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: A - men.

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: Let us pray.

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

THE WORD OF GOD

FIRST LESSON

2 SAMUEL 11:26—12:10, 13-15

²⁶When Uriah's wife heard that her husband was dead, she mourned for him. ²⁷After the time of mourning was over, David had her brought to his house, and she became his wife and bore him a son. But the thing David had done displeased the LORD.

¹The LORD sent Nathan to David. When he came to him, he said, "There were two men in a certain town, one rich and the other poor. ²The rich man had a very large number of sheep and cattle, ³but the poor man had nothing except one little ewe lamb he had bought. He raised it, and it grew up with him and his children. It shared his food, drank from his cup and even slept in his arms. It was like a daughter to him.

⁴"Now a traveler came to the rich man, but the rich man refrained from taking one of his own sheep or cattle to prepare a meal for the traveler who had come to him. Instead, he took the ewe lamb that belonged to the poor man and prepared it for the one who had come to him."

⁵David burned with anger against the man and said to Nathan, "As surely as the LORD lives, the man who did this must die! ⁶He must pay for that lamb four times over, because he did such a thing and had no pity."

⁷Then Nathan said to David, "You are the man! This is what the LORD, the God of Israel, says: 'I anointed you king over Israel, and I delivered you from the hand of Saul. ⁸I gave your master's house to you, and your master's wives into your arms. I gave you all Israel and Judah. And if all this had been too little, I would have given you even more. ⁹Why did you despise the word of the LORD by doing what is evil in his eyes? You struck down Uriah the Hittite with the sword and took his wife to be your own. You killed him with the sword of the Ammonites. ¹⁰Now, therefore, the sword will never depart from your house, because you despised me and took the wife of Uriah the Hittite to be your own.'

¹³Then David said to Nathan, "I have sinned against the LORD."

Nathan replied, "The LORD has taken away your sin. You are not going to die.¹⁴ But because by doing this you have shown utter contempt for the LORD, the son born to you will die."¹⁵ After Nathan had gone home, the LORD struck the child that Uriah's wife had borne to David, and he became ill.

PSALM OF THE DAY: PSALM 32¹

Re - mem - ber your mer - cy, O Lord;
re - mem - ber your mer - cy and love.

Psalm tone *

A musical staff with a treble clef, a key signature of one sharp (F#), and a common time signature. It contains four measures of music, each ending with a short vertical line and a small circle indicating a note head.

Blessed is he whose transgressions are forgiven,
whose sins are covered.

When I kept silent, your hand was heavy upon me;
my strength was sapped as in the heat of summer.

Then I acknowledged my sin to you
and did not cover up my iniquity.

I said, "I will confess my transgressions to the LORD,"
and you forgave the guilt of my sin.

Refrain

You are my hiding place;
you will protect me from trouble.

Many are the woes of the wicked,
but the LORD'S unfailing love surrounds those who trust in him.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

¹ **Refrain Tune:** Michael Joncas. © 1986 GIA Publications, Inc., Chicago, IL. OneLicense.net #761716.

SECOND LESSON

GALATIANS 2:11-21

¹¹ When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?

¹⁵ “We who are Jews by birth and not sinful Gentiles ¹⁶ know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

¹⁷ “But if, in seeking to be justified in Christ, we Jews find ourselves also among the sinners, doesn’t that mean that Christ promotes sin? Absolutely not! ¹⁸ If I rebuild what I destroyed, then I really would be a lawbreaker.

¹⁹ “For through the law I died to the law so that I might live for God. ²⁰ I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me. ²¹ I do not set aside the grace of God, for if righteousness could be gained through the law, Christ died for nothing!”

VERSE OF THE DAY

PSALM 132:9

M: Alleluia. May your priests be clothed with righteousness; may your saints sing for joy.
Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

GOSPEL LESSON

LUKE 7:36-50

C: Glo - ry be to you, O Lord!

³⁶ When one of the Pharisees invited Jesus to have dinner with him, he went to the Pharisee’s house and reclined at the table. ³⁷ A woman in that town who lived a sinful life learned that Jesus was eating at the Pharisee’s house, so she came there with an alabaster jar of perfume.

³⁸ As she stood behind him at his feet weeping, she began to wet his feet with her tears. Then she wiped them with her hair, kissed them and poured perfume on them. ³⁹ When the Pharisee who had invited him saw this, he said to himself, “If this man were a prophet, he would know who is touching him and what kind of woman she is—that she is a sinner.”

⁴⁰ Jesus answered him, “Simon, I have something to tell you.”

“Tell me, teacher,” he said.

⁴¹ “Two people owed money to a certain moneylender. One owed him five hundred denarii, and the other fifty. ⁴² Neither of them had the money to pay him back, so he forgave the debts of both. Now which of them will love him more?”

⁴³ Simon replied, “I suppose the one who had the bigger debt forgiven.”

“You have judged correctly,” Jesus said.

⁴⁴ Then he turned toward the woman and said to Simon, “Do you see this woman? I came into your house. You did not give me any water for my feet, but she wet my feet with her tears and wiped them with her hair. ⁴⁵ You did not give me a kiss, but this woman, from the time I entered, has not stopped kissing my feet. ⁴⁶ You did not put oil on my head, but she has poured perfume on my feet. ⁴⁷ Therefore, I tell you, her many sins have been forgiven—as her great love has shown. But whoever has been forgiven little loves little.”

⁴⁸ Then Jesus said to her, “Your sins are forgiven.”

⁴⁹ The other guests began to say among themselves, “Who is this who even forgives sins?”

⁵⁰ Jesus said to the woman, “Your faith has saved you; go in peace.”

C: Praise be to you, O Christ!

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY

CW HYMNAL #479, "JESUS, YOUR BOUNDLESS LOVE TO ME"

THE SERMON

LUKE 7:36-50

"*JESUS UPHOLDS THE 6TH COMMANDMENT*"

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

THE OFFERING

Members of Bethlehem have joined together to spread God's message both in our community and around the world. Guests and visitors, you are welcome to give an offering, but please do not feel obligated to participate. You enrich us simply by being here, and we thank God for the chance to share God's Word with you.

PRAYER OF THE CHURCH

M: Dear Heavenly Father, you created Adam and Eve for each other and gave them children. We praise you for blessing us and all people through our families. We thank you for protection, shelter, food, clothing, love, guidance, education, and especially the opportunity to share with one another the true and saving faith.

We remember our sins of anger, grudges, violence, disobedience, harsh words, and unloving actions toward other members of our families. We are ashamed of these sins. We beg your forgiveness for Jesus' sake.

Give us patience, understanding, and love in all family interactions. Give us joy and delight in our homes and relationships. Help fathers and mothers provide not only for the physical and material needs of their children but also for their emotional and spiritual needs.

Lead our government officials to consider the needs of children in all the laws that they pass and enforce. Bless the efforts of churches, relatives, and friends as they encourage and support families. Help us all show love to the elderly and concern for their needs.

Special prayers.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: We thank you for making us members of your family of believers through Baptism. Help us live as your children, secure in your love. In Jesus' name we pray. Amen.

THE LORD'S PRAYER

From Matthew 6:9-13, the prayer Jesus himself taught us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

M: The Lord be with you.

A musical score in G clef, common time, and a key signature of one flat. It consists of two measures of quarter notes followed by a repeat sign and two more measures of quarter notes.

C: And al - so with you.

M: Lift up your hearts.

A musical score in G clef, common time, and a key signature of one flat. It consists of four measures of eighth notes followed by a repeat sign and four more measures of eighth notes.

C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.

A musical score in G clef, common time, and a key signature of one flat. It consists of four measures of eighth notes followed by a repeat sign and four more measures of eighth notes.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY (SANCTUS)

A musical score in G clef, common time, and a key signature of one flat. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:

A musical score in G clef, common time, and a key signature of one flat. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

heav'n and earth are full of your glo - ry. Ho - san -

A musical score in G clef, common time, and a key signature of one flat. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

na, ho - san - na, ho - san - na in the high - est.

A musical score in G clef, common time, and a key signature of one flat. It consists of two measures of eighth notes followed by a repeat sign and two more measures of eighth notes.

Bless - ed is he, bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho-san - na, ho-san-na, ho-san-na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

A - men.

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world; have mer-cy on us.



THE DISTRIBUTION OF THE LORD'S SUPPER

To our guests and visitors: Holy Communion is an expression of our oneness as a body of believers. Members of Bethlehem join to receive the body and the blood of the Lord and commune with our God, expressing the same faith as God has taught in the Scriptures. Following God's Word, we ask that those who are not yet members of Bethlehem refrain from taking the Lord's Supper until they are ready to profess that oneness with us. Thank you for respecting our practice. Pastor Welch would be happy to answer any questions.

DISTRIBUTION HYMN

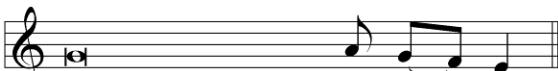
CW HYMNAL #312, "LORD JESUS CHRIST, YOU HAVE PREPARED"

THANKSGIVING

SONG OF SIMEON (NUNC DIMITTIS)

C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

A musical staff in common time with a treble clef. It consists of six notes: a quarter note followed by a eighth note, a quarter note followed by a eighth note, a quarter note followed by a eighth note, and a quarter note. A vertical bar line follows, and then the word "men." is written below the staff.

THE LORD'S BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and give you peace.



C: A - men. A - men. A - men.

A musical staff in common time with a treble clef and a key signature of one sharp. It consists of three groups of two notes each, separated by vertical bar lines. The first group is "A - men.", the second is "A - men.", and the third is "A - men.". The notes are quarter notes.

CLOSING HYMN

CW HYMNAL #619, "GOD BLESS OUR NATIVE LAND"

1 God him - self is pres - ent— Let us now a - dore him
 2 God him - self is pres - ent— Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore him.
 See the hosts the throne sur - round - ing.
 Trust - ing on - ly in your mer - it.

God is in his tem - ple— All with - in keep si - lence,
 “Ho - ly, ho - ly, ho - ly”— Hear the hymn as - cend - ing,
 Like the ho - ly an - gels, Wor - ship - ing be - fore you,

Hum - bly kneel in deep - est rev - - 'rence.
 Songs of saints and an - gels blend - - ing.
 May I cease-less - ly a - dore you.

He a - lone On his throne Is our
 Bow your ear To us here: Hear, O
 Let your will Ev - er still Rule your

God and Sav - ior; Praise his name for - ev - er!
 Christ, the prais - es That your Church now rais - es.
 church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, and John Miller, 1756–90, alt.
 Tune: WUNDERBARER KÖNIG (668 668 33 66) Joachim Neander, 1650–80, alt.

1 Je - sus, your bound - less love to me No thought
 2 Oh, grant that noth - ing in my soul May dwell
 3 This love un - wea - ried I pur - sue And daunt -
 4 In suf - f'ring be your love my peace; In weak -

can reach, no tongue de - clare. Dwell in my heart e -
 but your pure love a - lone; Oh, may your love pos -
 less - ly to you as - pire. Oh, may your love my
 ness be your love my pow'r; And when the storms of

ter - nal - ly, And reign with - out a ri - val there.
 sess me whole, My joy, my trea - sure, and my crown!
 hope re - new, Burn in my soul like heav'n - ly fire!
 life shall cease, O Je - sus, in that fi - nal hour

To you a - lone, dear Lord, I live;
 All cold - ness from my heart re - move;
 And day and night be all my care
 Be then my rod and staff and guide

My - self to you, dear Lord, I give.
 My ev - 'ry act, word, thought be love.
 To guard this sa - cred trea - sure there.
 And draw me safe - ly to your side.

Text: Paul Gerhardt, 1607–76, abr.; tr. John B. Wesley, 1703–91, alt.

Tune: VATER UNSER IM HIMMELREICH, DER DU (88 88 88) attr. Martin Luther, 1483–1546.

312 Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, you have pre - pared This feast for
 2 Al - though you did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, you are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious
 5 Though rea - son can - not un - der-stand, Yet faith this



our sal - va - tion; It is your bod - y
 hosts are dwell - ing, And in your pres - ence
 hab - i - ta - tion, But you are pres - ent
 Word be - liev - ing That your true bod - y
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 ev - 'ry - where And with your con - gre - ga - tion.
 and your blood Our lips are here re - ceiv - ing.
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op-pressed, We come to
 And though your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, And there is
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com-fort, and for par - don.
 and your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - te craft and cun - ning.
 naught you can - not do, For you, Lord, are al - might - y.
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;
Help me when doubts assail me.
Remember that I am but dust,
And let my faith not fail me.
Your supper in this vale of tears
Refreshes me and stills my fears
And is my priceless treasure.

7 Grant that we worthily receive
Your supper, Lord, our Savior,
And, truly grieving for our sins,
May prove by our behavior
That we are thankful for your grace
And day by day may run our race,
In holiness increasing.

8 For your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.
Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.

Text: Samuel Kinner, 1603–68; tr. Emanuel Cronenwett, 1841–1931, alt.

Tune: DU LEBENSBROT, HERR JESU CHRIST (87 87 887) Peter Sohren, c. 1630–c. 1692, alt.

619

God Bless Our Native Land

1 God bless our na - tive land! Firm may she
2 For her our prayers shall rise To God a -
ev - er stand Through storm and night! When the wild
bove the skies; On him we wait. Thou who art
tem - pests rave, Ru - ler of wind and wave,
ev - er nigh, Guard - ing with watch - ful eye,
Do thou our coun - try save By thy great might.
To thee a - loud we cry, God save the state!

Text: Charles T. Brooks, 1813–83, st. 1, alt.; John S. Dwight, 1813–93, st. 2.
Tune: AMERICA (664 6664) *Thesaurus Musicus*, London, c. 1740.

Prayer Corner

- Please join **Marjory Bierschenk and Duncan King** to give thanks to God for their wedding on June 17th. May God bless their marriage!
- for **Brenda Bell, Margie Barnes' niece**, undergoing chemo and radiation for colon cancer.

Altar Flowers

The flowers this week are given to the glory of God by **Linda Lindamood** in loving memory of **Mark Lindamood** and by **Lynnette Hupman** in thanksgiving for our country.

Offering

On Sunday, June 19, thankful hearts offered **\$3485** to the LORD to carry out his ministry at Bethlehem and around the world. An average of **\$6560** is needed each week to meet the budget that we approved for 2022. An updated weekly average will be provided next week.

In Ministry this Week

Sunday, July 3	9:30 am	Worship with Holy Communion
	11:00 am	Sunday School and Bible Study
Wednesday, July 6	9:30 am	Midweek Bible Study
Saturday, July 9	9:00 am	Women's Bible Study

News & Notes

- Please join the **Shepherd of the Bay** family as they celebrate the ordination and installation of Pastor-Elect Nathan Wong on Sunday, July 10 at 4:00 pm. Their address is: Shepherd of the Bay Lutheran Church, 9463 HG Trueman Road, Lusby, MD 20657. Kindly RSVP for the meal by text/call to Rachel at 240-538-1666.
- **Flower donations needed!** Please check the sign-up sheet in the hallway near the church office to see where you can sign up to donate this summer!
- Join us for **Food with Friends** on Saturday July 16 at 6:00 pm at Deneen Rogowski's home at 9563 Oakenshaw Drive, Manassas VA. This is a potluck so please bring a dish to share and a lawn chair; water and iced tea are provided. If weather permits there is cornhole and bocci ball and behind the house is a baseball field. RSVP to Deneen at 703-674-7968.